

# **AGENDA**

**COMMITTEE, BOARD OR COMMISSION:** Veterans' Service Commission .

**DATE:** Wednesday, July 9<sup>th</sup>, 2008      **TIME:** 3:30 p.m. EMERGENCY MEETING .

**PLACE:**    DEPARTMENT OF VETERANS' SERVICES  
                HUMAN SERVICES CENTER    ROOM B138  
                500 RIVERVIEW AVE., WAUKESHA WI 53188

## **ITEMS TO BE DISCUSSED:**

1.    Review Minutes of January 15, 2008
2.    Emergency Meeting – CASE / VIMS#: BV / 46310
3.    Any Other Business

## **PERSONAL APPEARANCE**

**TIME:**

3:30 P.M. .

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3:30 P.M. .

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3:30 P.M. .

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**Signature of Committee Chairman,**